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DEPARTMENT OF THE INTERIOR

**National Park Service** 

[NPS-WASO-NAGPRA-11919]

[2200-1100-665]

Notice of Intent to Repatriate a Cultural Item: Department of the Interior, Bureau of Land

Management, Salt Lake City, UT

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM), Utah State Office, in consultation with the

appropriate Indian tribes, has determined that the cultural item meets the definition of both a sacred

object and an object of cultural patrimony, and repatriation to the Indian tribe stated below may

occur if no additional claimants come forward. Representatives of any Indian tribe that believes itself

to be culturally affiliated with the cultural item may contact the BLM Utah State Office at the below

address.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the

cultural item should contact the BLM at the address below by [INSERT DATE 30 DAYS AFTER

PUBLICATION IN THE **FEDERAL REGISTER**].

ADDRESSES: Mr. Juan Palma, State Director, Bureau of Land Management, Utah State Office,

P.O. Box 45155, Salt Lake City, UT 84145-0155, telephone (801) 539-4010.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native

American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to

repatriate a cultural item in the possession of the BLM Utah State Office in Salt Lake City, UT, that

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meets the definition of both a sacred object and an object of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

## History and description of the cultural items

The one cultural item is a Dilzini Gaan headdress consisting of painted wood and cloth. It was acquired in 2009 by BLM law enforcement agents during a search warrant of a Blanding, UT, home as a part of the investigation code-named "Cerberus Action." It is unknown where or when the suspect acquired the headdress.

Tribal cultural authorities of the Jicarilla Apache Nation, New Mexico; Mescalero Apache
Tribe of the Mescalero Reservation, New Mexico; San Carlos Apache Tribe of the San Carlos
Reservation, Arizona; Tonto Apache Tribe of Arizona; White Mountain Apache Tribe of the Fort
Apache Reservation, Arizona; and the Yavapai-Apache Nation of the Camp Verde Indian
Reservation, Arizona, consulted with BLM cultural resources staff, and identified the headdress as a
sacred object and an object of cultural patrimony eligible for repatriation under NAGPRA. The tribal
cultural authorities recognized the materials used in the construction of this item, as well as the
item's style and type. Consequently, these tribal consultants were able to determine that the item is
culturally affiliated specifically with the White Mountain Apache Tribe of the Fort Apache
Reservation, Arizona, and to clearly distinguish it from other items of similar type and style
associated with other Apache groups.

## Determinations Made by the Bureau of Land Management, Utah State Office

Officials of the BLM, Utah State Office have determined that:

• Pursuant to 25 U.S.C. 3001(3)(C), the one cultural item described above is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional

Native American religions by their present-day adherents.

Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical,

traditional, or cultural importance central to the Native American group or culture itself, rather

than property owned by an individual.

Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be

reasonably traced between the Dilzini Gaan headdress and the White Mountain Apache Tribe of

the Fort Apache Reservation, Arizona.

**Additional Requestors and Disposition** 

Representatives of any other Indian tribe that believes itself to be culturally affiliated with

the Dilzini Gaan headdress should contact Mr. Juan Palma, State Director, Bureau of Land

Management, Utah State Office, P.O. Box 45155, Salt Lake City, UT 84145-0155, telephone (801)

539-4010 before [INSERT DATE 30 DAYS FOLLOWING PUBLICATION IN THE FEDERAL

**REGISTER**]. Repatriation of the Dilzini Gaan headdress to the White Mountain Apache Tribe of

the Fort Apache Reservation, Arizona, may proceed after that date if no additional claimants come

forward.

The BLM, Utah State Office is responsible for notifying the Apache Tribe of Oklahoma;

Fort Sill Apache Tribe of Oklahoma; Jicarilla Apache Nation, New Mexico; Mescalero Apache

Tribe of the Mescalero Reservation, New Mexico; San Carlos Apache Tribe of the San Carlos

Reservation, Arizona; Tonto Apache Tribe of Arizona; White Mountain Apache Tribe of the Fort

Apache Reservation, Arizona; Yavapai-Apache Nation of the Camp Verde Indian Reservation,

Arizona; and the Chiricahua Apache Nation (a non-Federally recognized Indian group) that this

notice has been published.

Dated: December 13, 2012.

Sherry Hutt,

Manager, National NAGPRA Program.

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